## The University Musical Society

of

## The University of Michigan

#### Presents

### The ANN ARBOR

# May Festival

#### THE PHILADELPHIA ORCHESTRA

EUGENE ORMANDY, Music Director and Conductor
WILLIAM SMITH, Assistant Conductor

EUGENE ORMANDY, Conducting

THURSDAY EVENING, MAY 3, 1973, AT 8:30 HILL AUDITORIUM, ANN ARBOR, MICHIGAN

#### PROGRAM

*Sym	aphony No. 4 in E minor, Allegro ma non troppo Andante moderato Allegro giocoso Allegro energico e pas	-		•	•	•	•	*	٠	•	•		Brahms
INTERMISSION													
*"A	Hero's Life," Op. 40 The Hero The Hero's Adversaries The Hero's Helpmate The Hero's Battlefield The Hero's Works of Peace The Hero's Release from the		d and	l the	Fulfi		nt of						Strauss

\* Available on Columbia Records

RCA Red Seal

#### PROGRAM NOTES

#### by

#### GLENN D. McGeoch

Symphony No. 4 in E minor, Op. 98 . . . . . . . . . Brahms

Even as Beethoven before him, Brahms was essentially of a hearty and vigorous mind. Standing abreast of such vital spirits as Carlyle and Browning, he met the challenge of his age and triumphed in his art. By the exercise of a clear intelligence and a strong critical faculty he was able to temper the tendency toward emotional excess and to avoid the pitfalls of utter despair into which his contemporaries were invariably led. Although Brahms experienced frustration no less than Tchaikovsky, his was another kind of tragedy— the tragedy of a man born out of his time. He suffered from the changes in taste and perception that inevitably come with the passing of time, disillusioned with the state of the world but not defeated by it. He shared with Wagner, another contemporary, a serious purpose and noble intention. Each in his own manner sought the expression of the sublime, each tried to strengthen the flaccid spirit of the age by sounding a note of courage and hopefulness. Brahms' major works speak in exalted and lofty accents. It is no accident that the real Brahms is serious and contemplative, that his music is a true expression of an artist at grips with the artistic and structural problems of his time. His particular disenchantment, however, did not affect the power and sureness of his artistic impulse. With grief he saw the ideals of Beethoven dissolve in a welter of cheap emotionalism. He saw the classic dignity of that art degraded by an infiltration of tawdry programmatic effects and innocuous imitation and witnessed finally its subjugation to poetry and the dramatic play. All of this he opposed with his own grand style—profoundly moving, noble, and dignified. No master ever displayed a more inexorable self-discipline or held his art in higher respect, always painstaking in the devotion he put into his work and undaunted in his search for perfection. The excellence he sought "dwelt among rocks hardly accessible, and he wore his heart out trying to reach it.'

While the Third Symphony at once took hold of the musical world, the Fourth remained misunderstood, perhaps for the reason that it is the most personal and profound of all, and, next to the First, the mightiest. Incomprehensible though it seems today, even the sworn followers of Brahms had difficulty in understanding it. Max Kalbeck positively entreated Brahms to withhold the work from the public and so save himself an inevitable and conspicuous failure. Edward Hanslick, after a first hearing of it in a performance for two pianos declared with a heavy sigh, when the first movement was over and everyone remained silent, "You know, I had the feeling that two enormously clever people were arguing with each other." To Elizabeth von Herzogenberg, his close friend and sincere critic, there were certain pages she "could hardly make out at all," and concerning them she wrote to Brahms, "You have had to have recourse for the first time to

certain secret chambers of your soul."

It is hard to understand such criticism today as we hear the pale autumnal elegiac first movement with its gentle, almost hesitant theme. Still less would it apply to the quiet andante with its firm and exalted rhythms, and its dark-hued romantic melancholy. The misgivings of his friends, however, transmitted themselves to Brahms, for again he wrote to Elizabeth von Herzogenberg, "If persons like Hanslick and you do not like my music, whom will it please?" So uncertain was he finally of the success of the work that he threatened to recall it after a rehearsal. The first public performance, however, took place at Meiningen, October 25, 1885, with Brahms himself conducting.

The Fourth Symphony was the last of his orchestral compositions that Brahms was permitted to hear. After his return to Vienna from Carlsbad where he had received treatment for an incurable disease, he attended his last concert in March, 1897, at which his Fourth Symphony was performed. Miss Florence May describes in *Life of Brahms* (London, Edward Arnold, 1905) the dramatic

occasion of his last performance in public:

"The Fourth Symphony had never become a favorite work in Vienna. Today, however, a storm of applause broke out at the end of the first movement, not to be quieted until the composer, coming to the front of the 'artist's' box in which he was seated, showed himself to the audience. The demonstration was renewed after the second and third movements, and an extraordinary scene followed the conclusion of the work. The applauding, shouting house, its gaze riveted on the figure standing in the balcony, so familiar, and yet in present aspect so strange, seemed unable to let him go. Tears ran down his cheeks as he stood there, shrunken in form, with lined countenance, strained expression, white hair hanging lank, and through the audience there was a feeling as of a stifled sob, for each knew that they were saying farewell. Another outburst of applause, and yet another; one more acknowledgement from the master, and Brahms and his Vienna had parted forever."

The following analysis is taken from Karl Geiringer's excellent work on Brahms: *Brahms, His Life and Works*. Trans. by H. B. Weiner and Bernard Maill. (New York: Houghton Mifflin, 1936.)

"This last symphonic work of the master is more stringent and more compact than the previous three. More than ever before was Brahms' mind directed towards the past. He found a wealth of inspiration in pre-classical music, which revealed peculiar possibilities of enriching his musical language. The principal theme of the first movement is largely characteristic of the whole work. Distinctive of the "later Brahms" is the art with which an ample far-flung theme is developed from a motive of only two notes; and no less so is the assurance with which the imitation of the theme in the woodwind is employed as an accompaniment to the theme itself. Again, the clear and passionless tranquility of this idea, equally remote from pain and joy, is characteristic of this period of his work. The movement has no motto, like those of the first three Symphonies. On the one hand the logical progression of ideas in this piece is so compelling that there is no need of a closer

linking of the different sections by a special expedient; on the other hand, the Symphony possesses, in the 'Finale,' a movement of such iron resolution and concentration that a similar formation in the first movement had to be avoided. The Andante moderato with its four monumental introductory bars, allotted to the horns and woodwinds, leads off in the ancient Phrygian mode. Slowly the warm and fragrant E major makes itself heard. Notwithstanding its wonderfully tender song-theme introduced by the cellos, this whole movement seems to lie, as it were, under the shadows of an inevitable fate. A sturdy, high-spirited Allegro giocoso follows. A sturdy gaiety reigns supreme, and the orchestration is broader and more plastic, more calculated to secure massive effects. The master supplemented the scoring of both the preceding movements by the addition of piccolo flute, counter-bassoon, and a third kettledrum. The Finale is the crowning glory of the whole work. Just as Brahms took leave of his chamber music, so, too, he bade farewell to his symphonic creations with a movement in variations. These are of the type which he employed in the Finale of his Haydn Variations, i.e., the Chaconne or Passacaglia. A simple theme of eight bars which is repeated thirty-one times, in the lower, middle, and upper voices, without a single modulation of transitional passage, provides the framework of this movement."

#### "Ein Heldenleben" ("A Hero's Life"), Op. 40 . . . . . STRAUSS

After the advent of Richard Wagner and Johannes Brahms, German music began to falter and lose its direction. By the end of the nineteenth century it was confounded by multitudinous trends, most of them having been conditioned by the dictates of the past. The romantic movement had persisted longer in music than in any of the other arts, still making in the early years of the twentieth century, as Ernest Newman so colorfully writes, "an occasional effectual effort to raise its old head, ludicrous now with its faded garlands of flowers overhanging the wrinkled cheeks." Romanticism had long since outlived itself; yet for composers like Strauss, and Rachmaninoff (Friday night concert), its fascination proved too strong to be completely resisted. Rachmaninoff embraced it to the end of his life with filial affection; and, although Strauss, in his early sojourn in this dying world, seemed at first to "behave toward it like a graceless, irreverent urchin in a cathedral," he soon fell under its spell. The undercurrent of weariness and disgust, of satiety and disillusion, that runs through his work links him today spiritually, mentally, and psychologically with the great romanticists of the past rather than with the modernists. Like them, he had his roots in the same soil that nurtured Wagner, Byron, Goethe, Leopardi, and Tchaikovsky. Only Richard Strauss (1864–1949) seemed to have found a sure path into the new century with the creation of all of his symphonic tone poems. In them he transformed the enlarged orchestra, inherited from Berlioz, Liszt, and Wagner, into a dazzling ensemble capable of the most prodigious virtuosity. Through it he displayed an apparently inexhaustible fertility of mind. None of his contemporaries possessed his orchestral mastery. Believing that music could express not only inner states of mind but outward appearances of reality, he surcharged his works with incisive, erratic rhythms and tense, impetuous themes that, in a moment, would sweep through the whole gamut of the scale. He filled his scores with realistic sound effects created by extending the available instruments beyond their expressive limitations, introducing unheard-of combinations. In general, he created a "Gothic abundance" that bewildered and shocked the public. He became, like Wagner before him, the *enfant terrible* of his time. Each successive tone poem—"Macbeth" (1887); "Don Juan" (1888); "Tod und Verklarung" (1889); "Till Eulenspiegel" (1895); "Also Sprach Zarathustra" (1896); "Don Quixote" (1897); "Ein Heldenleben" (1898)—attempted to increase the descriptive powers of music beyond the mere evocation of elementary emotions. He was accused in his attempts, as was Schönberg a few years later, of cold-blooded calculation which, said his critics, took the place of artistic impulse. The problems he set before the musical world at the beginning of this century seem almost elementary today. Tonal effects which sounded irredeemably cacophonous then, to contemporary ears now in many instances seem commonplace, every daring feat of orchestration which in its day seemed impossible, ultimately became a matter of routine practice. After the performance of Stravinsky's "Le Sacre du Printemps" (1913), the one-time exceptional harmony, erratic melody, and queer instrumentation of Strauss had "left the itch of novelty behind." In his own words, "I was considered a rebel. I have lived long enough to find myself a classic.'

Strauss is no longer considered an innovator of any true significance. But let it be said that, from the first, he manifested an extraordinary mastery of technical procedure, that he is one of the few composers of our century who has shown himself capable of creating on a monumental scale and of approaching the epic conception. His work as a whole is greater than any of its constituent parts and, in this sense, he possessed an architectonic quality of mind that is impressive. There are in his greatest works a nervous energy and exuberance, a vitality and fertility of intention, and a technique of handling the orchestra that is admittedly unsurpassed. He has again and again shown his power to create beauty of rare freshness, although he most tragically failed in the complete realization of his highest potential. For this, the present generation will never forgive him. His unpardonable sin was that he promised nothing for the future; he offered no challenge, as did

Stravinsky and Schönberg, to the composers of our day.

Strauss began the composition of "Ein Heldenleben" at Munich, August 2, 1898, and finished it at Berlin, December 27 of the same year. Its first performance, under his direction, took place at Frankfort-on-the-Main, March 3, 1899. The work was dedicated to Wilhelm Mengelberg and the Concertgebouw Orchestra of Amsterdam.

In "Ein Heldenleben" the true powers of Strauss are displayed. In the greatness of its general conception, in the fine sense of form that controls the vast design, and in the skill with which the themes are made, in this or that metamorphosis, to play organic parts in the development of the work, it stands at the head of all the symphonic poems we know. Its exciting episodes, the richness of its instrumentation, its high peaks of emotional intensity, and its infinite contrasts satisfy completely the demands of the modern ear for color, movement, and strength.

#### THE PHILADELPHIA ORCHESTRA

Eugene Ormandy, Music Director and Conductor

WILLIAM SMITH, Assistant Conductor Boris Sokoloff, Manager

JOSEPH H. SANTARLASCI, Assistant Manager

Violins
Norman Carol
Concertmaster

William de Pasquale
Associate Concertmaster

Herbert Light
Morris Shulik
Owen Lusak
David Grunschlag
Frank E. Saam
Frank Costanzo
David Arben
Barbara de Pasquale
Max Miller
Ernest L. Goldstein
Herbert Light
Luis Biava
Larry Grika
Cathleen Dalschaert
Vera Tarnowsky

Irvin Rosen Robert de Pasquale Armand Di Camillo Joseph Lanza Tulia Tanson\* Isadore Schwartz Jerome Wigler Norman Black Irving Ludwig George Dreyfus Louis Lanza Stephane Dalschaert Arnold Grossi Booker T. Rowe Herold Klein Virginia Halfmann Charles Rex

Violas

Josef de Pasquale James Fawcett Leonard Mogill Gabriel Braverman Sidney Curtiss Gaetano Molieri Leonard Bogdanoff Charles Griffin Wolfgang Granat Irvin Segall Donald R. Clauser Renard Edwards

Violoncellos Samuel Mayes Winifred Mayes Harry Gorodetzer Francis de Pasquale† Lloyd Smith Joseph Druian William Saputelli Barbara Haffner Bert Phillips George Harpham Marcel Farago Santo Caserto

Basses

Roger M. Scott Michael Shahan Neil Courtney Ferdinand Maresh Wilfred Batchelder Carl Torello Samuel Gorodetzer Emilio Gravagno Curtis Burris

Flutes

Murray W. Panitz Kenneth E. Scutt Kenton F. Terry John C. Krell, Piccolo

Oboes

John de Lancie Stevens Hewitt Charles M. Morris Louis Rosenblatt, English Horn

Clarinets

Anthony M. Gigliotti Donald Montanaro Raoul Querze Ronald Reuben, Bass Clarinet

Bassoons

Bernard Garfield John Shamlian Adelchi Louis Angelucci Robert J. Pfeuffer, Contra Bassoon

Horns
Mason Jones
Nolan Miller
Glenn Janson
John Simonelli
Herbert Pierson
Kendall Betts

Trumpets
Gilbert Johnson
Donald E. McComas
Seymour Rosenfeld
Samuel Krauss

Trombones
Glenn Dodson
Tyrone Breuninger
M. Dee Stewart
Robert S. Harper,
Bass Trombone

Tuba Paul Krzywicki

Timpani Gerald Carlyss Michael Bookspan

Battery Michael Bookspan Alan Abel Anthony Orlando William Saputelli

Celesta, Piano, Organ William Smith Marcel Farago

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\* On leave † Deceased

The Philadelphia Orchestra has participated in the May Festival annually since 1936, Mr. Ormandy conducting since 1937.